



I. Call to Order

II. Pledge and Invocation

III. Approval of the Agenda (Action)

IV. Consent Agenda Items (Action)

- i. meeting minutes from 1.26.21

V. Principal's Report

- i. Continuous Improvement Planning

ii. School Improvement Plan

iii. personnel and class sizes- virtual and in person

iv. MAP data from the Winter

## **VI. SGT Chair Report**

i. New Business

a. District handbook review and JCPS handbook additions

ii. Old Business

a. Continue discussion and brainstorming on closing achievement gaps

1. Adding our Book study- Shattering Inequities by Robin LaSalle and Ruth S. Johnson

## **VII. Adjournment**